

**A Service of Worship and
Thanksgiving for the Life of**

Gertrude June Grayson

**and for our Lord's Promise of
Everlasting Life**

November 12, 1991, 7:00 p.m.

St. Mark's Lutheran Church

St. Charles, Illinois

ORDER OF SERVICE

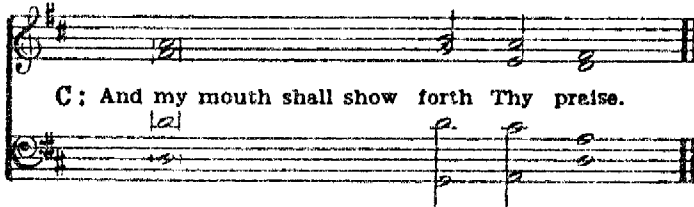
PRE-SERVICE MUSIC:

Selections by Handel, Bach & Pachelbel
"Bist du bei mir" Johann S. Bach

PRELUDE: "Behold a Host Arrayed in White"

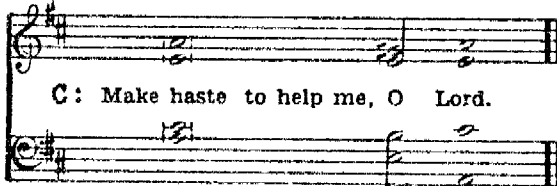
OPENING VERSICLES:

P: O Lord, open Thou my lips.

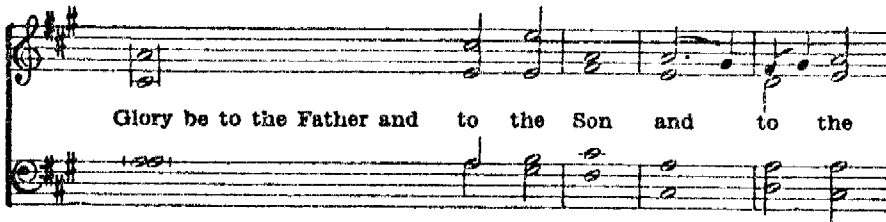


C: And my mouth shall show forth Thy praise.

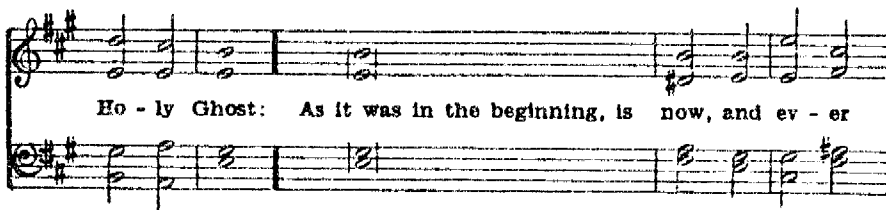
P: Make haste, O God, to deliver me.



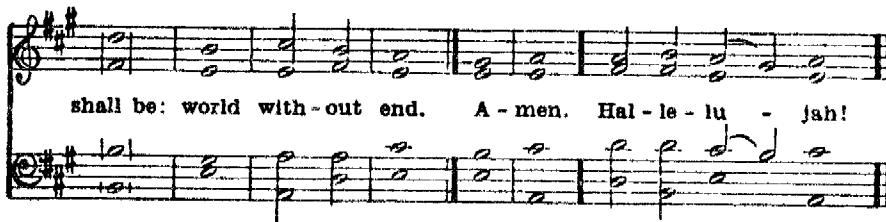
C: Make haste to help me, O Lord.



Glory be to the Father and to the Son and to the



Ho - ly Ghost: As it was in the beginning, is now, and ev - er



shall be: world with - out end. A - men. Hal - le - lu - jah!

SOLO:

"Will the Circle Be Unbroken?"

Charles H. Gabriel

PSALM:

P: The Lord is my Shepherd, I shall lack nothing.
C: HE MAKES ME LIE DOWN IN GREEN PASTURES. HE LEADS ME
BESIDE QUIET WATERS.

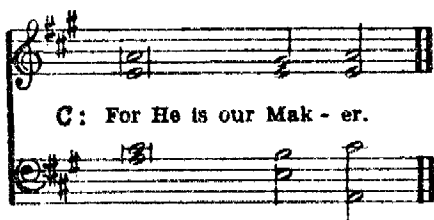
P: He restores my soul. He guides me in paths of
righteousness for his name's sake.
C: EVEN THOUGH I WALK THROUGH THE VALLEY OF THE SHADOW
OF DEATH, I WILL FEAR NO EVIL, FOR YOU ARE WITH ME.
YOUR ROD AND YOUR STAFF, THEY COMFORT ME.

P: You prepare a table before me in the presence of my
enemies. You anoint my head with oil. My cup
overflows.

C: SURELY GOODNESS AND LOVE WILL FOLLOW ME ALL THE
DAYS OF MY LIFE, AND I WILL DWELL IN THE HOUSE OF
THE LORD FOREVER.

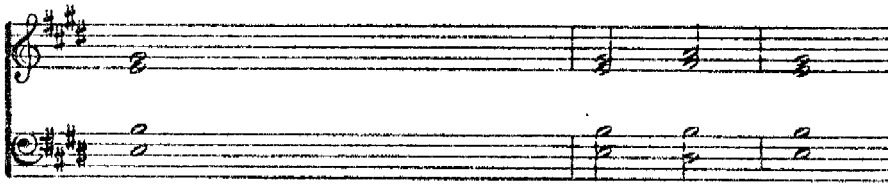
THE VENITE

P: Oh, come, let us worship the Lord:

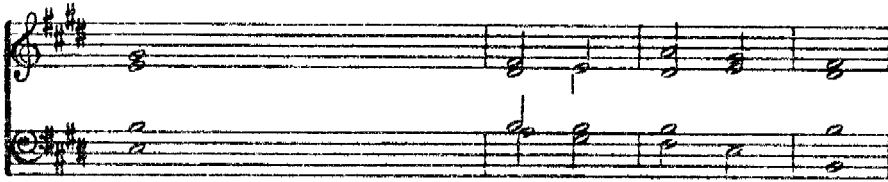


C: For He is our Mak - er.

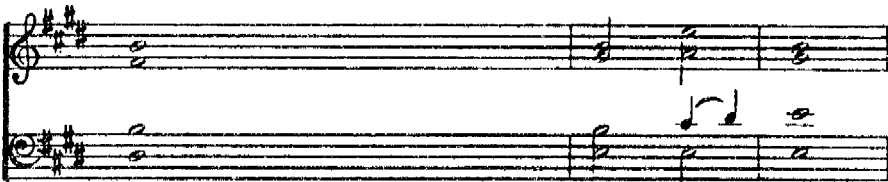
The image shows two staves of musical notation. The top staff is a vocal line in treble clef with a key signature of one sharp (F#) and a common time signature (C). It contains four measures of music: a quarter note G4, a quarter note A4, a quarter note B4, and a quarter note C5, followed by a double bar line. The bottom staff is a piano accompaniment line in bass clef with the same key signature and time signature. It contains four measures: a quarter note G2, a quarter note A2, a quarter note B2, and a quarter note C3, followed by a double bar line.



1 Oh, come, let us sing	- - - - -	unto the	Lord:
3 For the Lord is a	- - - - -	great	God:
5 The sea is His, and He	- - - - -	made	it:
Glory be to the Father and	- - - - -	to the	Son:



1 let us make a joyful noise to the Rock of	our sal-	va-	tion.
3 and a great	King a-	bove all	gods.
5 and His hands	form-ed	the dry	land.
and	to the	Ho-ly	Ghost;



2 Let us come before His presence with thanks-	giv-	ing:
4 In His hand are the deep places	of the	earth:
6 Oh, come, let us worship and	bow	down:
7 For He	is our	God:
As it was in the beginning, is now, and	ever shall	be,



2 and make a joyful	noise unto	Him with	psalms.
4 the strength of the hills is	His	al-	so.
6 let us kneel before the	Lord, our	Mak-	er.
7 and we are the people of His pasture and the	sheep of	His	hand.
world	with-out	end. A-	men.

PRAYER:

P: O God of grace and mercy, we give thanks for your loving-kindness to all your servants who, having finished their course in faith, now rest from their labors. Grant that we also may be faithful to death and receive the crown of eternal life; through Jesus Christ, your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: AMEN.

HYMN:

"Oh, that I Had a Thousand Voices"

Oh, that I had a thousand voices
To praise my God with thousand tongues!
My heart, which in the Lord rejoices,
Would then proclaim in grateful songs
To all, wherever I might be,
What great things God hath done for me.

O all ye pow'rs that He implanted,
Arise, and silence keep no more;
Put forth the strength that He hath granted,
Your noblest work is to adore.
O soul and body, be ye meet
With heartfelt praise your Lord to greet!

Ye forest leaves so green and tender,
That dance for joy in summer air;
Ye meadow grasses, bright and slender;
Ye flow'rs, so wondrous sweet and fair;
Ye live to show His praise alone,
With me now make His glory known.

All creatures that have breath and motion,
That throng the earth, the sea, and sky.
Now join me in my heart's devotion,
Help me to raise His praises high.
My utmost pow'rs can ne'er aright
Declare the wonders of His might.

Lord, I will tell, while I am living,
The goodness forth with every breath
And greet each morning with thanksgiving
Until my heart is still in death;
Yea, when at last my lips grow cold,
Thy praise shall in my sighs be told.

O Father, deign Thou, I beseech Thee,
To listen to my earthly lays;
A nobler strain in heaven shall reach Thee,
When I with angels hymn Thy praise
And learn amid their choirs to sing
Loud hallelujahs to my King.

SCRIPTURE READINGS:

I Thessalonians 4:13-18
John 14:1-6

RESPONSE:

P: But Thou, O Lord, have mercy upon us.

C: Thanks be to Thee, O Lord!

The image shows two staves of musical notation. The top staff is in treble clef with a key signature of one sharp (F#) and a common time signature (C). It contains a melody of quarter and eighth notes. The bottom staff is in bass clef with the same key signature and time signature, containing a bass line of quarter and eighth notes. The lyrics 'C: Thanks be to Thee, O Lord!' are written between the two staves.

SOLO:

*1 month 15
Revelation*

"Amazing Grace"

Arr. Diane Bish

SERMON:

Isaiah 30:29

HYMN:

"Children of the Heavenly Father"

Children of the heav'nly Father
Safely in his bosom gather
Nestling bird or star in heaven
Such a refuge ne'er was given.

God his own doth tend and nourish,
In his holy courts they flourish.
From all evil things he spares them,
In his mighty arms he bears them.

Neither life nor death shall ever
From the Lord his children sever;
Unto them his grace he showeth,
And their sorrows all he knoweth.

Though he giveth or he taketh,
God his children ne'er forsaketh;
His the loving purpose solely
To preserve them pure and holy.

CANTICLE:

"The Nunc Dimittis"

P: Let my prayer be set forth before Thee as incense:

C: And the lifting up of my hands as the eve-ning sac-ri-fice.

1 Lord, now	lettest Thou Thy serv-	de-	part	in	peace:
2 For mine	ant - - - -	Thy	Sal-	va-	tion:
3 A	eyes have seen - -	en	the	Gen-	tiles:
Glo-ry	Light to light- - -	and	to	the	Son:
As it	be to the Father -	ev-	er	shall	be:
	was in the beginning,				
	is now, and - - -				

1 accord-	- - - - -	ing	to	Thy	word;
2 which Thou hast prepared before the face	- - - - -	of	all	peo-	ple;
3 and the Glory of Thy	- - - - -	peo-	ple	Isra-	el.
and to - - - - -	- - - - -	the	Ho-	ly	Ghost;
world with-	- - - - -	out	end.	A-	men.

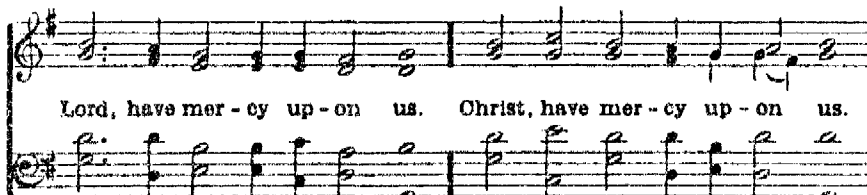
PRAYERS:

- P: Almighty God, you have knit your chosen people together in one communion, in the mystical body of your Son, Jesus Christ our Lord. Give to your whole church in heaven and on earth your light and your peace.
- C: HEAR US, LORD.
- P: Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life and that through the grave and gate of death we may pass with him to our joyful resurrection.
- C: HEAR US, LORD.
- P: Grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind.
- C: HEAR US, LORD.
- P: Grant to all who mourn a sure confidence in your loving care, that, casting all their sorrow on you, they may know the consolation of your love.
- C: HEAR US, LORD.
- P: Give courage and faith to those who are bereaved, that they may have strength to meet the days ahead in the comfort of a holy and certain hope, and in the joyful expectation of eternal life with those they love.
- C: HEAR US, LORD.
- P: Help us, we pray, in the midst of things we cannot understand, to believe and trust in the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting.
- C: HEAR US, LORD.
- P: Grant us peace to entrust June Grayson to your never-failing love which sustained her in this life. Receive her into the arms of your mercy, and remember her according to the favor you bear for your people.
- C: HEAR US, LORD.

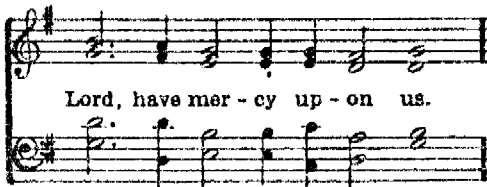
P: God of all grace, you sent your Son, our Savior Jesus Christ, to bring life and immortality to light. We give you thanks that by his death he destroyed the power of death and by his resurrection opened the kingdom of heaven to all believers. Strengthen us in the confidence that because he lives we shall live also and that neither death nor life nor things present nor things to come will be able to separate us from your love which is in Christ Jesus our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: AMEN.

KYRIE:



Lord, have mer - cy up - on us. Christ, have mer - cy up - on us.



Lord, have mer - cy up - on us.

THE LORD'S PRAYER:

C: OUR FATHER WHO ART IN HEAVEN, HALLOWED BE THY NAME, THY KINGDOM COME, THY WILL BE DONE ON EARTH AS IT IS IN HEAVEN. GIVE US THIS DAY OUR DAILY BREAD; AND FORGIVE US OUR TRESPASSES AS WE FORGIVE THOSE WHO TRESPASS AGAINST US; AND LEAD US NOT INTO TEMPTATION, BUT DELIVER US FROM EVIL. FOR THINE IS THE KINGDOM AND THE POWER AND THE GLORY FOREVER AND EVER. AMEN.

SALUTATION:

P: The Lord be with you.



C: And with thy spir - it.

BENEDICAMUS:

P: Bless we the Lord.

C: Thanks be to God.

The image shows two staves of musical notation. The top staff is in treble clef and the bottom staff is in bass clef. The music is in 4/4 time and consists of a simple melody and accompaniment. The lyrics 'C: Thanks be to God.' are written below the top staff.

THE BENEDICTION:

P: The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Ghost be with you all.

C: A - men, A - men, A - - men.

The image shows two staves of musical notation. The top staff is in treble clef and the bottom staff is in bass clef. The music is in 4/4 time and consists of a simple melody and accompaniment. The lyrics 'C: A - men, A - men, A - - men.' are written below the top staff.

RECESSIONAL:

"Now Thank We All Our God"
Sigfried Karg-Elert

+ + + + + + +

June Grayson requested this order of service and specified its contents in detail.

You are cordially invited to a fellowship and refreshments in the gym following the service.

Those Assisting:

Soloists: Brent Schneider
Jane Wray

Officiant: The Rev. Roger W. Leenerts

Preacher: The Rev. Reuben C. Baerwald

Organist: Sharon Werning